**The Repercussions on King David, Part 12**

**II Sam. 15-20**

A. The Revolt against David (II Sam. 15:1-12)

**B. The Retreat of David (II Sam. 15:13-37)**

1. David’s Flight (II Sam. 15:13-29)

 **2. David’s Friend (II Sam. 15:30-37)**

C. The Reaction to Ziba (II Sam. 16:1-4)

D. The Rage by Shimei (II Sam. 16:5-14)

E. The Recommendation by Ahithophel (II Sam. 16:15-17:29)

D.’ The Ravage by Joab (II Sam. 18:1-18)

C.’ The Reaction about Absalom (II Sam. 18:19-19:8)

B.’ The Return of David (II Sam. 19:9-43)

A.’ The Revolt against David (II Sam. 20:1-22)

**The Retreat of David (II Sam. 15:13-37)**

**David’s Friend (II Sam. 15:30-37)**

**PREMISE: The LORD took David to the brink of destruction, and then delivered him.**

\*David knew two truths: he had an everlasting dynasty (II Sam. 7:14 ff.) and judgment would come from within family (II Sam. 12:10-11)

**A. The Party Leaving Jerusalem (v. 30)**

1. The Place > Mt. Olivet (Mt. 24:3; Jn. 18:1 ff.; Acts 1:12; Zech. 14:4)

2. The Passion

a. They went weeping > The *macho* warrior wept > Ps. 38:4; II Sam. 22:6; Jesus wept >Jn. 11:35> Paul wept > Acts 20:37 (a broken and contrite heart brings tears!)

 b. They went barefoot > Isa. 20:2

 c. They went with covered heads > Ezk. 24:17

**B. The Petition of the King (v. 31)**

1. The Conspirator > grandfather-in-law (Bathsheba) > betrayal comes from close by (family, friend, church member)

2. The Counsel > prayer to turn counsel to folly (*sacal*) > I Sam. 13:13 (Saul)

**C. The Presence of Hushai (v.32) >** both show up in place of worship (Lord answers prayer through believers in place of worship) > Acts 9:10 > Ananias/Saul

 1. The Answer > he would ultimately confound counsel of Ahithophel

2. The Archite > Hushai (“hastening”) the Archite (“lengthy” [in Ephraim]) > Barnabas/Mark!

3. David had several to encourage (Samuel, Jonathan, Abigail, Nathan, Ittai, Husahi)

**B.’ The Petition of the King (vv.33-36)**

 1. The Problem > fleeing with David

2. The Plan > spying for David > military deceit (ambush) acceptable for military nation! > wait on Lord (Ps. 27:14; 37:34)

**A.’ The Party Returning to Jerusalem (v. 37)**

1. His Advocate > Husahi (14x) “friend” > Prov. 18:24

 2. His Adversary > Absalom

**CONCLUSION**: **David trusted the LORD and allowed Him to orchestrate events through human instrumentality while the king used wisdom**.